MR. ADAMS PREDICTS GREAT MEETING.

Mr. C. F. Adams, Transportation Agent of the National Negro Business League has issued a very neat circular calling attention to the colored business men of the country to the 5th annual meeting of the League at



CYRUS FIELD ADAMS.

Indianapolis, Ind., beginning August 31st. These circulars have been broadcast and a full explanation of the rates and of the program of the League meeting is given. Mr. Adams predicts the coming meeting the greatest meeting in the history of the League.

### THE NEGRO'S HOPE.

We read in one day of the following insults heaped upon the Negro for no dark. A telegram from Chicago says The 8th Regiment, Illinois National Guard, which saw service in Cuba, was Louis Exposition but must provide a camp and commissary of its own and go into camp outside of the grounds. Two highly respectable colored women were put out of a Church on account of their color. White-cappers are causing Negroes to leave Mississippi in vast numbers. Truly the lot of the Negro is a hard one. His only hope lies in his change of color. The structure of his skin and composition of his blood are precisely the same as that of the white man. Ages of living under a tropical sun have made a chemical change that can be remedied by the use of counter chemicals. "Black-No-More," the greatest scientific discovery of the age, changes the blackest skin to the purest white, without pain, inconvenience or danger. Makes a white skin whiter and is a positive blessing to the better class of Negro, as it does away with the prejudice of the dark skin. No matthat he can not live down. But "Black-No-More" is within reach of all. \$2 seems but a trifle to stand be: tween the Negro and his happiness. Send this amount to

DR. JAMES A. HERLIHY, Chillicothe, Ohio,

and be convinced that science can work wonders.

Mrs. Mary Holmes, wife of Mr. Benjamin Holmes, of the Engineer Department, has gone to Atlantic City, where she will spend her vacation.

American Taste Now Dominates the Output of Artistic Product That Le Centuries Old.

"From an artistic point of view it may seem absurd, but it is nevertheless true that American taste dominates the output of Turkish rugs," said a man who has made a study of these beautiful products of the orient, to a Philadelphia Record reporter. "Any importer will bear me out in this. Of course, inasmuch as the Armenians and Turks who make these rugs have no power looms on which to reproduce exact copies, it would seem ridiculous to suppose that more than one rug of the same pattern and design could be turned out. But the American dealer has learned to know pretty much what sort of rug appeals to the American buyer, and he says to his agent on the other side: 'Make me a lot of rugs that look as much like this as possible.' So the native weavers, on their hand looms, do their best to copy the colors of a special design that is put before them. This handicaps them, for these untutored artisans have their own ideals, just as a painter of pictures has, and it is galling to be thus restricted. It is also not very gratifying to realize that the rich American, who is often the parvenu, with no idea of art, should dictate the output of an artistic product that is centuries old. But the rich American is the greatest buyer of oriental rugs, and must be considered."

## WED ON WHOLESALE PLAN.

All Marriages in Brittany Towns Are Celebrated on a Given Day in the Year.

Rebellion would convulse any state in America if the law or custom should other reason than that his skin is order that all marriages should be solemnized together on one particular day in the year.

Such is the strange rule in that queer section of Brittany near Brest, where told that they could come to the St. stand the little towns of Plougastel and Daoulus. Besides, the young women of this section know nothing of the joys and the heartpangs of courtship.

The inhabitants seem to be either of Spanish or Asiatic origin. In each village is a matchmaker, called the "bastalaine," who arranges marriages. He needs only the approval of the parents of the parties most interested.

The marriages being arranged, all the brides, however unwilling, and all the bridegrooms, however unhappy, meet at the church door, the women flocking on one side, the men on the other. The brides and bridegrooms join each other before the altar in turn.

After the wholesale wedding there is a common banquet, which 2,000 guests attended this year, coming from all the countryside.

## The Hereros.

The Hereros, now in rebellion against Germany, have a pretty fair opinion of themselves and of their chief. One of their songs begins: "What is the king of England, what is the king of Gerter how well educated and refined a many compared with thee, O Mahereo, Negro may be there is that prejudice first among all princes? Have they so many cattle as thou? No! Who is so mighty as art thou?" The Hereros desspise Europeans. The name for a Eupean is "otyirumbo"-"white thing."

## The Family Hat in Corea.

A Philadelphia man who has been in Corea, over which the Russians and Japs are at war, long enough to grow familiar with its customs, says one of the most unique and picturesque of them is the it never wears out.—Philadelphia Rec-

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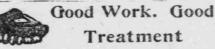
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